

BOARD OF SELECTMEN'S MEETING AGENDA
Monday July 28th, 2025 – Selectmen's Meeting Room- 5:30 p.m.
2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# [821 7376 2341](https://us02web.zoom.us/j/82173762341?pwd=lxYTiCE1w23RqMosrH0aadETxgFGW7.1). The password is [550797](https://us02web.zoom.us/j/82173762341?pwd=lxYTiCE1w23RqMosrH0aadETxgFGW7.1). You may also join the Zoom Meeting at <https://us02web.zoom.us/j/82173762341?pwd=lxYTiCE1w23RqMosrH0aadETxgFGW7.1> Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a HYBRID meeting.

1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS

2. APPOINTMENTS – (Approximate times)

5:30 p.m. – Badger Revocable Access Agreement-Chris Costantino, Conservation Director

5:45 p.m.– Shipping Container at South Street Rail Trail-Chris Costantino, Conservation Director

6:00 p.m. – Ribbon Cutting for Bandstand-Katherine Kokko

3. PUBLIC COMMENTS

4. DECISIONS

a. CONSENT CALENDAR

1. Residences in Industrial or Commercial Zone – For Approval (1)
2. Standard Veteran's Credit Change of Status (Spouse): 2
3. Land Use Change Tax (LUCT) for 1 parcel: Map 53 Lot 68-1
4. Report of Excavated Material-North River Road
5. PA-28/Inventory of Taxable Property Form for 2026
6. Acceptance and Appropriation of Unanticipated Revenues under \$10,000 (31:95(e)): Donation of a Violux Luma Pro+ UV disinfectant unit to the Milford Ambulance Dept. The estimated value is \$799.

b. OTHER DECISIONS

1. Form an Artwalk Committee-Camille Pattison/Andrea Kokko
2. Authorize Interim Town Administrator Mike Viola to sign Master Lease with Option to Purchase Agreements for: New Fire Truck, New Ambulance and New Dump Truck

5. TOWN STATUS REPORT

Town Updates-Mike Viola-Interim Town Administrator

- a. Mason Road Bridge
- b. Tennis Courts
- c. Bandstand
- d. Fire Truck update
- e. GTM move update

6. DISCUSSIONS

7. SELECTMEN'S REPORTS/DISCUSSIONS

- a. FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
- b. OTHER ITEMS (that are not on the agenda)

8. PUBLIC COMMENTS

9. APPROVAL OF FINAL MINUTES

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a. July 14th, 2025

10. INFORMATION ITEMS REQUIRING NO DECISIONS

11. NOTICES

Town News/Notices

Milford Recreation Summer Concert Series

The Town of Milford Recreation Department's Summer Concert Series began on Wednesday, [July 2nd, 2025](#) and runs through [August 27th, 2025](#), at either the Keyes Memorial Park Stage or Emerson Park. These free public concerts take place every Wednesday throughout July and August, starting at 7:00 PM. For the latest updates and full concert details, visit the Milford Recreation Department's website at <https://www.milford.nh.gov/recreation>.

The Milford Recreation Department's 2025 Fall Guide is now available online at <https://www.milford.nh.gov/recreation>. Be sure to check it out for details on upcoming fall programs.

Future Board Meetings

The next Board of Selectmen's meeting is [Monday August 25th, 2025](#) in the Board of Selectmen's meeting room, 1 Union Square, Milford NH at 5:30. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before [August 22th, 2025](#).

Town Observed Holidays

The Town Hall Offices will be **CLOSED** on Monday, September 1st, 2025 for the Labor Day Holiday.

Committees/Commissions/Boards Volunteer Opportunities

- **Budget Advisory Committee**-Volunteers Needed-please contact Pete Basiliere at Moderator@Milford.NH.gov
- **Milford Energy Advisory Committee** – 2 Full Members, 2 Alternate Members
- **Recreation Committee** – 2 Alternate Members
- **Recycling & Solid Waste Committee** – 1 Full Member, 1 Alternate Member
- **Traffic Safety Committee** – 1 Citizen Member
- **Zoning Board of Adjustment**—2 Alternate Members
- **Master Plan**- Seeking additional members

12. NON-PUBLIC SESSION

This Public Body may go into one or more non-public session(s) under NH RSA 91-A:3, II (a) Personnel, (c) Reputation, (e) Legal as well as the approval of sealed non-public session minutes from July 14th, 2025.

13. ADJOURNMENT

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BOS Representatives on 2025 - 2026 Committees, Commissions, Boards, & Organizations

- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) - **Selectwoman Philbrick (Liaison) & Selectman Dargie (Alternate)**
- Economic Development Advisory Committee (2nd Wednesday, 7:30 a.m., Town Hall, BOS Room) - **Selectman Labonte (Liaison) & Selectwoman Philbrick (Alternate)**
- Granite Town Media (Formerly PEG Access) Advisory Committee (4th Thursday, 6:00 p.m., Town Hall, BOS Room) - **Selectman Dargie (Voting member) & Selectwoman Philbrick (Alternate)**
- Heritage Commission (2nd Wednesday, 7:00 p.m., Town Hall) - **Selectman Dargie (Voting member) & Selectman Freel (Alternate)**
- Joint Loss Management Committee
(quarterly, Feb, May, Aug and Nov), 9:00 a.m., (Fire Department) - **Selectman Labonte (Liaison) & Selectman Freel (alternate)**
- Library Trustees (3rd Tuesday, 6:30 p.m., Library) - **Selectman OPEN (Liaison) & Selectman OPEN (Alternate)**
- MACC Base Meeting time and dates TBD at each meeting - **Captain Frye (Voting member)**
- MACC Base BAC Representative - **Selectman Freel (Liaison)**
- Master Plan Steering Committee - **Selectman Labonte**
- Milford Energy Advisory Committee (1st and 3rd Thursday, 5:30, Police Facility, Community Room) - **Selectman Dargie (Voting) & Selectman Freel**
- NHMA (Varied) - **Town Administrator & Selectman Dargie (Alternate)**
- Planning Board (1st & 3rd Tuesdays, 6:30 p.m., Town Hall, BOS Room) - **Selectwoman Philbrick (Voting member) & Selectmen Freel (Alternate)**
- Recreation Commission (3rd Wednesday, 6:30 p.m., Town Hall, BOS Room) - **Selectwoman Philbrick (Liaison) & Selectman Freel (Alternate)**
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. - **Selectman Freel (Liaison) & Selectman Daniels (Alternate)**
- Traffic Safety Committee (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - **Selectman Dargie (Voting member) & Selectman Labonte (Alternate)**
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) - **Selectman Freel (Liaison) & Selectman OPEN (Alternate)**
- Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) - **Selectman Labonte & Selectwoman Philbrick (Alternate)**
- Payroll Sign Off (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) - **Selectman Freel & Selectwoman Philbrick (Alternate)**

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Milford Committees & Commissions
Volunteer Opportunities

| Committee Name | Chairman/Vice Chair | Email | Member needs |
|-----------------------------------|----------------------------------|---------------------------------|--|
| Conservation Commission | John Yule | jjyule87@gmail.com | |
| Ethics Committee | Dave Alcox | madfellow2000@yahoo.com | |
| Granite Town Media | Nathalie Watson | snmgwat@icloud.com | |
| Heritage Commission | Chris Thompson, Vice Chairman | chris344@comcast.net | |
| Master Plan | | | Needs Additional Members |
| Milford Energy Advisory Committee | Michael Thornton | mikelt091350@gmail.com | Needs 2 full members, Needs 2 Alternates |
| Planning Board | Douglas Knott | douglask195@gmail.com | Full |
| Recreation Commission | Zach Williamson | zacharywilliamson1991@gmail.com | Needs 2 Alternates |
| Recycling/Solid Waste Committee | Celeste Barr | celestebarr@gmail.com | Needs 1 Full member, 1 Alternate |
| Traffic Safety Committee | Jason Plourde | jrplourde@yahoo.com | Needs 1 Citizen Member |
| Zoning Board of Adjustment | Andrea Kokko | andreakokko@kokkorealty.com | Needs 2 Alternates |
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