# MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday March 10<sup>th</sup>, 2025 – Selectmen's Meeting Room- 5:30 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 876 7372 0779. The password is 007050. You may also join the Zoom Meeting at <a href="https://us02web.zoom.us/j/87673720779?pwd=dmYwSXlwT0hESkZUU1RweFF6cE5HQT09">https://us02web.zoom.us/j/87673720779?pwd=dmYwSXlwT0hESkZUU1RweFF6cE5HQT09</a>. Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a <a href="https://www.entername">HYBRID</a> meeting.

1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS

### 2. APPOINTMENTS – (Approximate times)

5:30 p.m. – Second Public Hearing - Milford Town Ordinance, Title 4 Animals, Section 4.04.070 Control of Dogs in Public Parks & Other Places.

### 3. PUBLIC COMMENTS

- 4. DECISIONS:
  - a. CONSENT CALENDAR
  - b. OTHER DECISIONS
    - 1. Acceptance of Town Paving Contract Renewal 2025 Leo Lessard, Public Works Director

### 5. TOWN STATUS REPORT:

- a. Whitney Consulting Group/DRA Contract Update
- b. DRA Real Property Assessment

## 6. DISCUSSIONS:

- a. Public Notice Policy (Draft)
- 7. SELECTMEN'S REPORTS/DISCUSSIONS:
  - a. FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
  - b. OTHER ITEMS (that are not on the agenda)
- 8. PUBLIC COMMENTS
- 9. APPROVAL OF FINAL MINUTES: January 13, 2025 Budget & Bond and February 24, 2025

# **10. INFORMATION ITEMS REQUIRING NO DECISIONS**

#### 11. NOTICES:

- Town Voting Tuesday, March 11, 2025 at the Milford High School on 100 West Street 6:00 am until 8:00 pm
- The next Board of Selectmen's meeting is March 24, 2025, in the Board of Selectmen's meeting room, 1 Union Square, Milford NH at 5:30. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before March 21, 2025.

#### **12. NON-PUBLIC SESSION**

This Public Body may go into one or more non-public sessions under NH RSA 91-A:3.

#### **13. ADJOURNMENT**

# BOS Representatives on 2024 - 2025 Committees, Commissions, Boards, & Organizations

- <u>Conservation Commission</u> (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) Selectwoman Philbrick (Liaison) & Selectman Dargie (Alternate)
- <u>Economic Development Advisory Committee</u> (Varied) Selectwoman Philbrick (Non-Voting member) & Selectman Finan (Alternate)
- <u>Granite Town Media (Formerly PEG Access) Advisory Committee</u> (4<sup>th</sup> Thursday, 6:00 p.m., Town Hall, BOS

Room) - Selectman Finan (Voting member) & Selectwoman Philbrick (Alternate)

- <u>Heritage Commission</u> (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall) Selectman Dargie (Voting member) & Selectman Freel (Alternate)
- Joint Loss Management Committee (quarterly, March 7<sup>nd</sup>, June 6<sup>th</sup>, Sept 5<sup>th</sup> and Dec. 5<sup>th</sup>), 9:00
  a.m., Police Facility, Community Room) Selectman Freel (Liaison) & Selectwoman Philbrick
- <u>Library Trustees</u> (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) Selectman Finan (Liaison) & Selectman Dargie (Alternate)
- <u>MACC Base</u> Meeting time and dates TBD at each meeting Captain Frye (Voting member)
- <u>MACC Base BAC Representative</u> Selectman Freel (Liaison)
- <u>Master Plan Steering Committee</u> Selectman Dargie and Selectman Freel
- <u>Milford Energy Advisory Committee</u> (1<sup>st</sup> and 3rd Thursday, 5:30, Police Facility, Community Room) Selectman Dargie (Voting) & Selectman Freel
- <u>NHMA</u> (Varied) Town Administrator Lincoln Daley & Selectman Dargie (Alternate)
- <u>Planning Board</u> (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Labonte (Voting member) & Selectmen Finan (Alternate)
- <u>Recreation Commission</u> (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectwoman
  Philbrick (Liaison) & Selectman Freel (Alternate)
- <u>Recycling/Solid Waste Committee</u> (3<sup>rd</sup> Tuesday, 6:30 p.m. Selectman Freel (Liaison) & Selectman Dargie (Alternate)
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) - Selectman Labonte (Voting member) & Selectman Freel (Alternate)
- <u>Zoning Board of Appeals</u> (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Freel (Liaison) & Selectman Finan (Alternate)
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectwoman Philbrick & Selectman Dargie (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) **Selectman Freel & Selectwoman Philbrick (Alternate)**