

MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA
Monday, January 13, 2025 – Selectmen's Meeting Room - 5:30 p.m.
2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# [876 7372 0779](https://us02web.zoom.us/j/87673720779). The password is [007050](https://us02web.zoom.us/j/87673720779?pwd=dmYwSXIwT0hESkZUU1RweFF6cE5HQT09). You may also join the Zoom Meeting at

<https://us02web.zoom.us/j/87673720779?pwd=dmYwSXIwT0hESkZUU1RweFF6cE5HQT09>

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a **HYBRID** meeting.

1. **CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS**
2. **APPOINTMENTS – (Approximate times)**
 - 6:30 p.m. - Budget and Bond Hearing
3. **PUBLIC COMMENTS**
4. **DECISIONS**
 - a. **CONSENT CALENDAR**
 1. Approval of two (2) Polling Notification Forms for the Deliberative Session and Town Vote
 - b. **OTHER DECISIONS**
 1. 2024 Town Auditors (Troy Neff, Finance Director)
5. **TOWN STATUS REPORT**
 - a. Town Hall Maintenance (Updates)
 - b. Milford Community Land (Former Brox Property) Alteration of Terrain Permit (Update)
 - c. Town Vacancies
6. **DISCUSSIONS**
 - a. Designation of Majority and Minority Report Authors 2025
7. **SELECTMEN'S REPORTS/DISCUSSIONS:**
 - a. **FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES**
 - b. **OTHER ITEMS (that are not on the agenda)**
8. **PUBLIC COMMENTS**
9. **APPROVAL OF FINAL MINUTES:** None
10. **INFORMATION ITEMS REQUIRING NO DECISIONS**
11. **NOTICES:**
 - a. **First date for candidates to file to run for office – Wednesday, January 22, 2025**
 1. Selectmen (1 open – 3-year term)
 2. Cemetery Trustee (1 open – 3-year term)
 3. Cemetery Trustee (1 open – 2-year term)
 4. Town Clerk (1 open – 3 year term)
 5. Trustees of the Library (4 open – 3-year term)

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6. Trustees of the Trust Fund (2 open – 3-year term)
7. Water and Wastewater Commissioner (1 open – 3-year term)
8. Water and Wastewater Commissioner (1 open – 1-year term)

b. **Last date for candidates to file to run for office – Friday, January 31, 2025**

- The next Board of Selectmen's meeting January 27th in the Board of Selectmen's meeting room, 1 Union Square, Milford NH at 5:30. This will be a HYBRID meeting, information to access zoom will be posted on the Town's website on or before January 24, 2025.
- Deliberative Session, Saturday, February 1, 2025 at 9:00 a.m. in the Auditorium at the Town Hall, 1 Union Square.

12. NON-PUBLIC SESSION – This Public Body may go into one or more non-public sessions under NH RSA 91-A:3.

13. ADJOURNMENT